

**STATE OF SOUTH DAKOTA**  
**Statement of Legal Newspaper Ownership and Circulation**

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER		<i>Groton Dakota Press</i>	
2. DATE		<i>10-1-2014</i>	
3. FREQUENCY OF ISSUE	3A. NO. OF ISSUES PUBLISHED ANNUALLY	3B. ANNUAL SUBSCRIPTION PRICE \$	
<i>Weekly</i>	<i>52</i>	<i>35/local</i>	
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers)			
<i>28 N. main - PO Box 665, Groton, SD 57445 - 0665</i>			
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers)			
<i>28 N. main - PO Box 665, Groton, SD 57445 - 0665</i>			
6. FULL NAME OF PUBLISHER:			
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)			
FULL NAME		COMPLETE MAILING ADDRESS	
<i>Kathryn Sundermeyer</i>		<i>13986 - 412<sup>th</sup> Ave., Andover, SD</i>	
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.)			
<i>none</i>			
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)		<i>500</i>	<i>500</i>
B. PAID AND/OR REQUESTED CIRCULATION			
1. Sales through dealers and carriers, street vendors, counter sales, and paid electronic copies.		<i>50</i>	<i>45</i>
2. Mail Subscription (Paid and or requested)		<i>211</i>	<i>205</i>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)		<i>261</i>	<i>250</i>
D. FREE DISTRIBUTION			
1. BY MAIL, CARRIER OR OTHER MEANS		<i>8</i>	<i>8</i>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		<i>38</i>	<i>37</i>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		<i>307</i>	<i>295</i>
F. COPIES NOT DISTRIBUTED			
1. Office use, left over, unaccounted, spoiled after printing		<i>193</i>	<i>205</i>
2. Return from News Agents		<i>0</i>	<i>0</i>
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)		<i>500</i>	<i>500</i>

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public  
I swear that the statements made by me are true, correct, and complete:

*Kathryn Sundermeyer*  
(Signature)

State of South Dakota )  
) \$  
County of Brown )  
(Seal)

*Publisher/Editor*  
>Title

Sworn to before me this 17<sup>th</sup> day of Oct, 2014

*April Abel*  
Notary Public

My commission expires: 9-24-2020

APRIL ABELN  
Notary Public  
SEAL  
South Dakota